**CHAPTER** **21**

*Cautions against sin in general, and some sins in particular.*

**1** My son, hast thou sinned? do so no more: but for thy former sins also pray that they may be forgiven thee.

**2** Flee from sins as from the face of a serpent: for if thou comest near them, they will take hold of thee.

**3** The teeth thereof are the teeth of a lion, killing the souls of men.

**4** All iniquity is like a two-edged sword, there is no remedy for the wound thereof.

**5** Injuries and wrongs will waste riches: and the house that is very rich shall be brought to nothing by pride: so the substance of the proud shall be rooted out.

**6** The prayer out of the mouth of the poor shall reach the ears of God, and judgment shall come for him speedily.

**7** He that hateth to be reproved walketh in the trace of a sinner: and he that feareth God will turn to his own heart.

**8** He that is mighty by a bold tongue is known afar off, but a wise man knoweth to slip by him.

**9** He that buildeth his house at other men’s charges, is as he that gathereth himself stones to build in the winter.

**10** The congregation of sinners is like tow heaped together, and the end of them is a flame of fire.

**11** The way of sinners is made plain with stones, and in their end is hell, and darkness, and pains.

**12** He that keepeth justice shall get the understanding thereof.

**13** The perfection of the fear of God is wisdom and understanding.

**14** He that is not wise in good, will not be taught.

**15** But there is a wisdom that aboundeth in evil: and there is no understanding where there is bitterness.

**16** The knowledge of a wise man shall abound like a flood, and his counsel continueth like a fountain of life.

**17** The heart of a fool is like a broken vessel, and no wisdom at all shall it hold.

**18** A man of sense will praise every wise word he shall hear, and will apply it to himself: the luxurious man hath heard it, and it shall displease him, and he will cast it behind his back.

**19** The talking of a fool is like a burden in the way: but in the lips of the wise, grace shall be found.

**20** The mouth of the prudent is sought after in the church, and they will think upon his words in their hearts.

**21** As a house that is destroyed, so is wisdom to a fool: and the knowledge of the unwise is as words without sense.

**22** Doctrine to a fool is as fetters on the feet, and like manacles on the right hand.

**23** A fool lifteth up his voice in laughter: but a wise man will scarce laugh low to himself.

**24** Learning to the prudent is as an ornament of gold, and like a bracelet upon his right arm.

**25** The foot of a fool is soon in his neighbour’s house: but a man of experience will be abashed at the person of the mighty.

**26** A fool will peep through the window into the house: but he that is well taught will stand without.

**27** It is the folly of a man to hearken at the door: and a wise man will be grieved with the disgrace.

**28** The lips of the unwise will be telling foolish things: but the words of the wise shall be weighed in a balance.

**29** The heart of fools is in their mouth: and the mouth of wise men is in their heart.

**30** While the ungodly curseth the devil, he curseth his own soul.

**31** The talebearer shall defile his own soul, and shall be hated by all: and he that shall abide with him shall be hateful: the silent and wise man shall be honoured.